CO PERHAM SO TO T LINES OF TO THE STATE OF T	Post Office Address Of Grantor WCHL-HREITH FULL SING OF Change Line (Rama) Fine Property is bounded where the line enters and leaves this property by the property of: The poles (or stakes) have the following identification: Authority S-IISS Classification 46C Area SPE-MILLS NORTH NORTH
	ERAL PERMIT (INDIVIDUAL) Form 8416 Nov. 84
licensees, successors and assigns, the right to construct, oper cables, conduits, guys, anchors and other necessary appurted	ND TELEGRAPH COMPANY t said Company, its associated and allied companies, their respective rate and maintain a line of communication consisting of such poles, wires, mances as from time to time are required upon, across, over and/or under
that certain tract of land situated in GREEN VILLE	County, State of State of Andrews, to-wit:
Plat Book oco Deed	Book 827 Page 932 wed
feet on each side of the center of said line and to	s adjoining or through said property with the right to permit the attachperson or company for communications purposes or for the transmission and egress to said premises at all times for the purpose of inspecting and cared all trees, undergrowth or other obstructions within a strip of land trim and cut and keep trimmed and cut all dead, weak, leaning or dang the right to relocate said line on said premises to conform to any sum being received in full payment for the rights herein granted.
Signed, sealed and delivered in the presence of:	Executed October 30
- 2 3 Starter	McCall-Threath Enterprisia, Inc.
Heratty w. Hammett	TICT Ment (SEAL)
/	(SEAL)
GRP 47.101	6 -3
	WLEDGMENTS in South Carolina
Indi	vidual Form
STATE OF SOUTH CAROLINA	OTHE TOTAL
COUNTY OF GREEN U. MAT 88.	0/
Personally appeared before me 2.8.	Shorty
and made oath that (he) (she), with Dorothy W. Alvin A. McCall, Jr. & Thomas C. Threatt	Hammett saw the within named
seal, and deliver as (his) (her) (their) act and deed	the within written instrument, and that (he) (she) with the witnessed the execution thereof.
Sworn to before me this	witnessed the execution thereof.
The state of the s	ne 3, 1968 At 10:28 A.M. # 31245